



Target Enterprises  
15260 Ventura Boulevard, Suite 1240  
Sherman Oaks, CA 91403  
(818) 905-0005

## AGREEMENT FORM FOR NON-CANDIDATE ADVERTISING

Station and Location:	Date:
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I, **TARGET ENTERPRISES** do hereby request station time concerning the following issue:

State Question 779--Education funding ballot initiative

### SEE ATTACHED SCHEDULES

This broadcast time will be used by: Oklahoma's Children, Our Future

Does the programming (in whole or in part) communicate  
"a message relating to any political matter of national importance?"

☐ YES

☒ NO

I represent that the payment for the above described broadcast time has been furnished by  
(name & address)

Oklahoma's Children, Our Future PO Box 2285 Oklahoma City, OK 73101

and are authorized to announce the time as paid for by such person or entity (hereinafter referred  
to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors  
(or attach separately):

Linda Hasler Ried, Shawn Sheehan, Stephanie Canada-Phillips

Julie Iadanza

Signature of Issue Advertiser (Sponsor)

Date

*To be Signed by Station Representative*

☐ Accepted

☐ Accepted in Part

☐ Rejected

Signature

Date

Printed Name

Title

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

<b>Station and Location:</b>	<b>Date:</b>
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I, Target Enterprises

do hereby request station time concerning the following issue:

State Question 779 - Education funding ballot initiative
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Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
:60			Non-Candidate (Non-preemptable)		

This broadcast time will be used by: State Question 779

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

**Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"**  
☐ Yes ☒ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL  
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished  
by (name and address):

Oklahoma Children, Our Future  
PO Box 2285  
Oklahoma City, OK 73101  
PH: 405.801.6364

and you are authorized to announce the time as paid for by such person or entity  
(hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of  
directors below (or attach separately):

Linda Hasler Ried, Shawn Sheehan, Stephanie Canada - Phillips